



## Curriculum

### 1. **Kindergarten** : Pre-nursery, LKG and UKG

Elementary School: Classes I to X

### 2. **Academic Term**

- The academic term for Kindergarten is divided into 2 Terms:
  - June – October
  - November - March
  -
- For classes I to X the academic year is divided into 2 terms :
  - June – October
  - November - March

### **Languages:**

- First language – English
- Second language – Hindi / Sanskrit / ( Kannada - only for IX and X std)
- Third language – Kannada

### **Assessments and promotions**

The school will conduct assessments as scheduled in this calendar and attendance is compulsory for all of them.

#### • **Pre – nursery, LKG, UKG**

The student's skills are assessed through observation and class work on timely basis as mentioned in this calendar. Play and discovery – based learning to get introduced Arts integrated curriculum to be followed.

#### • **Elementary school : Classes I to IX**

The student's skills are assessed through continuous and Periodic Assessment (PA). Day to day progress is the criterion for assessing the performance of the child. A process of Continuous Comprehensive Evaluation (CCE) is followed and feedback is provided regularly to parents.

The Continual Internal Assessment will be based on the performance of a child in the following criteria:

Classroom observation, field trips, scraps book, nature study, monthly projects, skills oriented work, assignments etc...

## MANDATORY PUBLIC DISCLOSURE

**APPENDIX - IX**

### **A. GENERAL INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SHUBHODAYA VIDYALAYA
2.	AFFILIATION NO. (IF APPLICABLE)	830306
3.	SCHOOL CODE (IF APPLICABLE)	45276
4.	COMPLETE ADDRESS WITH PIN CODE	SHIVANAGARA, MOODUSHEDDE, MANGALORE - 575028
5.	PRINCIPAL NAME & QUALIFICATION	SHYAMALA YOGESH MUTTA
6.	SCHOOL EMAIL	<a href="mailto:45276@cbseshiksha.in">45276@cbseshiksha.in</a> vidyalayashubhodaya@gmail.com shubhodaya@sharadagroup.in
7.	CONTACT DETAILS (LANDLINE / MOBILE)	0824-2262115/2263135 9743154851

### **B. DOCUMENTS AND INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">Click here</a>
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click here</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT	<a href="#">Click here</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009. AND ITS RENEWAL IF APPLICABLE	<a href="#">Click here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Will be uploaded soon
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**B. RESULT & ACADEMICS**

SL.N O.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS		
1.	FEE STRUCTURE OF THE SCHOOL	i)	LKG & UKG	Rs. 15700/-
		ii)	I	Rs. 18000/-
		iii)	II	Rs. 20200/-
		iv)	III	Rs. 20900/-
		v)	IV	Rs.22600/-
		vi)	V to VII	Rs. 24600/-
		vii)	VIII & IX	Rs. 27300/-
		viii)	X	Rs. 30400/-
2.	ANNUAL ACADEMIC CALANDER	Will be uploaded soon		
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here</a>		
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Will be uploaded soon		
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Tabulated below		

**RESULT CLASS: X**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	34	34	100%	
2	2020-2021	35	35	100%	
3	2019-2020	21	21	100%	
4	2018-2019	26	26	100%	

**D. STAFF (TEACHING)**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	Mrs. SHYAMALA YOGESH MUTTA
2	TOTAL NO OF TEACHERS	27
	PGT	1
	TGT	14
	PRT	6
	NTT	5
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12140 sq. mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	17, 550 sq. ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	(PHYSICS LAB, CHEMISTRY LAB, BIOLOGY LAB) COMPOSITE SCIENCE LAB - <b>754</b> COMPUTER LAB - <b>550</b>
4	INTERNET FACILITY (Y / N)	Yes
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Will be uploaded when the Inspection of the school is done by CBSE Inspection committee.